

## Emergency Information 2010-2011 School Year

|                   |                    |       |               |
|-------------------|--------------------|-------|---------------|
| Child's Last Name | Child's First Name | Grade | Date of Birth |
|-------------------|--------------------|-------|---------------|

|         |                  |            |
|---------|------------------|------------|
| Address | Home Telephone # | Gender M F |
|---------|------------------|------------|

|                      |                  |              |
|----------------------|------------------|--------------|
| Parent/Guardian Name | Business Phone # | Cell phone # |
|----------------------|------------------|--------------|

|                      |                  |              |
|----------------------|------------------|--------------|
| Parent/Guardian Name | Business Phone # | Cell phone # |
|----------------------|------------------|--------------|

**School policy is to contact parents first in case of an emergency. Authorized escorts other than parent who may be called in an emergency:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

**PERSON(S) NOT ALLOWED TO PICK UP MY CHILD**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**(\*MUST HAVE MEDICAL DIAGNOSIS\*)**  
**An Inhaler or EpiPen must be provided to the teacher by the parent/guardian**

|   |  |
|---|--|
| <b>NO KNOWN DISABILITY</b> _____<br>ASTHMA/AIRWAY DISORDER* _____<br>ALLERGY TO FOOD* _____<br>ALLERGY TO ENVIRONMENT* _____<br>DIABETES* _____<br>GLASSES/CONTACTS _____<br>VISUAL IMPAIRMENT * _____<br>COLOR BLINDNESS* _____<br>HEARING AID ( R ) _____ (L) _____<br>HEARING IMPAIRMENT* _____<br>ADD/ADHD* _____<br>HYPERSENSITIVITY TO* _____ | NEUROLOGICAL DISEASE* _____<br>MUSCULAR DISEASE* _____<br>ORTHOPEDIC PROBLEM* _____<br>SKIN DISORDER* _____<br>HEART PROBLEM* _____<br>PSYCHOLOGICAL DISORDER* _____<br>MIGRAINES* _____<br>CANCER* _____<br>SEIZURES*TYPE _____<br>GENETIC SYNDROME* _____<br>BLOOD DISORDER* _____<br>OTHER: _____ |
|---|--|

**NOTE: HEALTH INFORMATION WILL BE GIVEN TO TEACHER, EXCEL PROGRAM, AND LUNCH STAFF TO ENSURE A SAFE AND SUPPORTIVE ENVIRONMENT FOR EACH STUDENT.**

RECEIVING MEDICATION? \_\_\_ YES \_\_\_ NO IF YES, Name of medication \_\_\_\_\_ NEEDED AT SCHOOL \_\_\_ YES \_\_\_ NO

**\*PRESCRIPTION MEDICATION MUST BE ADMINISTERED BY STAFF\***

Child's Physician \_\_\_\_\_ Phone number \_\_\_\_\_

In the event of an accident or illness to the above-mentioned child, I \_\_\_\_\_, do hereby authorize Lamb of God Lutheran School to secure any necessary emergency surgical or medical care. Life threatening illness/injury will result in transportation to a hospital chosen by qualified medical personnel.

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_